

# Public Document Pack



## **BROMSGROVE DISTRICT COUNCIL**

### **MEETING OF THE COUNCIL**

**WEDNESDAY 14TH OCTOBER 2026, AT 6.00 P.M.**

**PARKSIDE SUITE - PARKSIDE**

### **BACKGROUND PAPERS PACK**

10. **Introduction of the National Scheme of Delegations of Planning Functions** (to follow) (Pages 3 - 4)

A background paper to the report is provided in this Background Papers Pack.

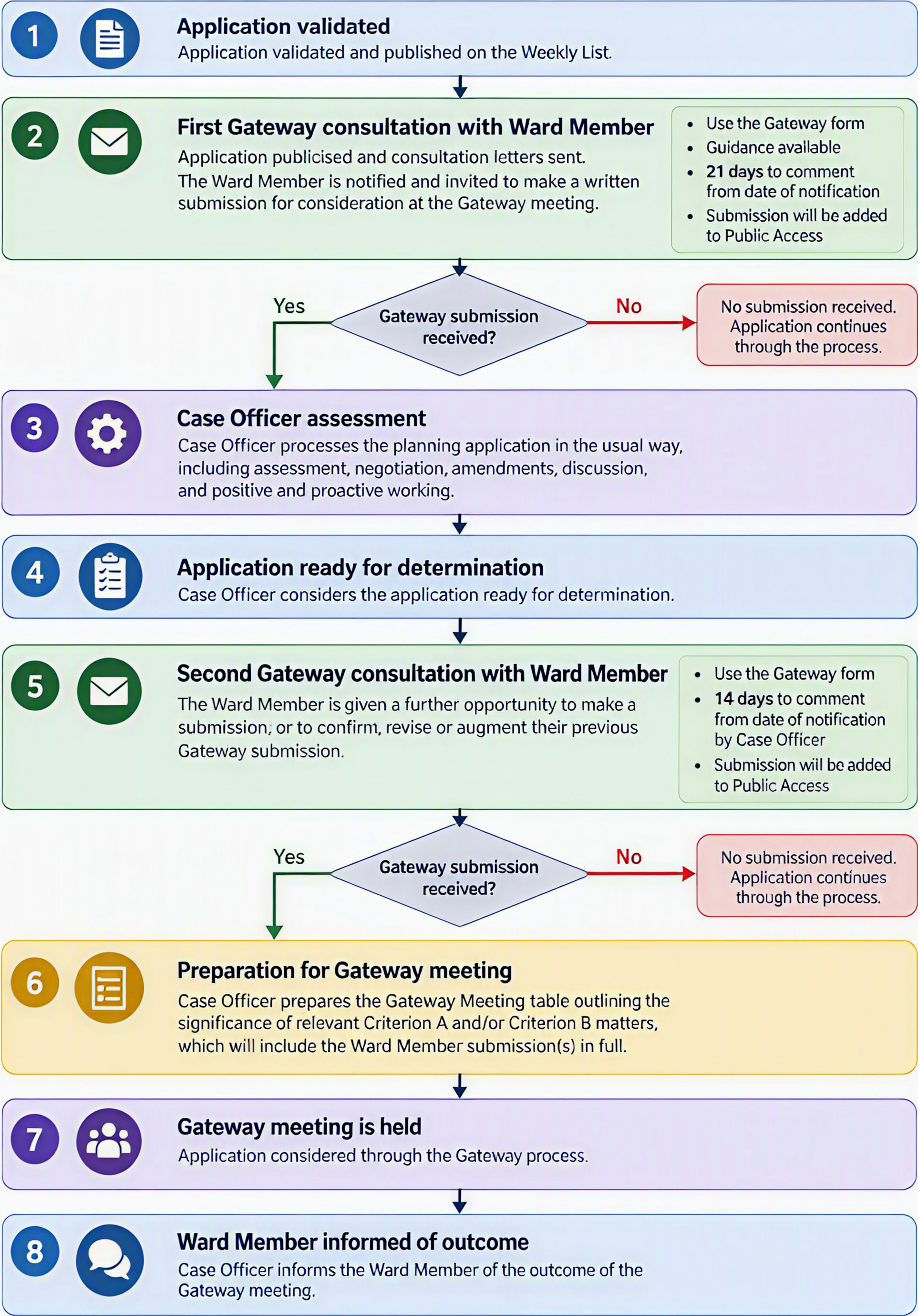
J. Leach  
Chief Executive

Parkside  
Market Street  
BROMSGROVE  
Worcestershire  
B61 8DA

13th October 2026

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# Flow Chart for Bromsgrove Ward Member Submissions to Gateway Meeting for Schedule 2 Applications



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